**Morning Praise @ Home 15 May 2022**

**Opening prayer**

Blessed are you, God and Father of our Lord Jesus Christ, you have blessed us with every spiritual blessing; enable us by your power to be true to our calling and live holy and blameless lives before you all our days, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, for ever and ever. **Amen**

**Confession** Let us admit to God the sin which always confronts us.

**Lord God, we have sinned against you; we have done evil in your sight. We are sorry and**

**repent.** **Have mercy on us according to your love. Wash away our wrongdoing and cleanse us**

**from our sin.** **Renew a right spirit within us** **and restore us to the joy of your salvation,** **through**

**Jesus Christ our Lord. Amen** cf Psalm 51

**Absolution** May the Father of all mercies cleanse us from our sins, and restore us in his image

to the praise and glory of his name, through Jesus Christ our Lord. **Amen**

### Bible Readings Psalm 148: 1 – 6 John 13: 31 – 35

**Reflection from Ruth**

This passage is part of Jesus’ farewell discourse to his disciples on the night before his death, a discourse punctuated by the anxious questions of his disciples about his impending departure.

As Jesus seeks to prepare his disciples for what is to come, he tells them that if they loved him, they would rejoice that he is going to the Father, because the Father is greater than him (John 14:28). It seems understandable that the disciples would not be in a rejoicing mood upon learning that Jesus would soon be leaving them. Jesus tries to reassure them that he is not simply leaving them, but that there is a purpose in his leaving; he is going to be with the Father. Later in this same discourse, Jesus will tell them that it is to their advantage that he is going away, so that he can send the Advocate, who will bring further understanding and be with them always.

I can imagine that the disciples were still not convinced that Jesus’ leaving could be a good thing. Jesus says that he is telling them these things now so that when they occur, they will believe. Indeed, it is only after the resurrection, with the aid of the Holy Spirit, that the disciples begin to understand and believe the words of Jesus (John 2:22; 12:16) and are finally able to rejoice. The whole of John’s Gospel manifests the fruits of the Spirit’s work among the disciples after Jesus’ death and resurrection in deepening their understanding of Jesus’ identity and mission.

So often we do not understand what God is up to. We do not understand how certain events could have any meaning or result in anything good. It is only with time and prayer and the aid of the Holy Spirit that we begin to see how God might be working for good even in the midst of terrible and confusing events.

Above all else, it is this profound love of God that Jesus has made known to his disciples and that the Holy Spirit continues to make known to us. The Spirit assures us that we are never abandoned, even in the midst of the loss, pain, and sorrow that are part of life in this broken world. The Word who became flesh and lived among us (John 1:14) continues to make his home with us, even as he prepares our eternal dwelling with God.

**Affirmation of faith**

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ

known in the world?

 **We believe and trust in him. This is the faith of the Church.**

**This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen**

**Prayers of intercession led by Ann**

Let us pray to the Lord, whose love commands us to love one another.

Give to the Church the spirit of holiness, to be the image here on earth of the New Jerusalem. Inspire your people with mutual love, so that all may know that we are your disciples.

Break through the prejudices that divide people from one another. Open the eyes of the proud, to see the worth of those they have despised. Give peace between nations and harmony between races.

Grant that in our families and in our friendships we shall truly love one another. In our work, and with our neighbours, keep us open to hear different opinions and to respect those with whom we disagree.

Comfort those who are outcast and unloved. Have mercy on all who suffer discrimination as members of minorities. Give grace to all who work for better understanding in places of racial or religious tension.

We pray for the departed, who have entered into new life. Keep them eternally where there is no more death, no sorrow or crying or pain.

As we pray in the name of Christ, may we ever be faithful to him.

**Merciful Father, accept these prayers for the sake of your Son, Jesus Christ our Saviour. Amen**

**The Lord’s Prayer** As our Saviour taught us, so we pray

***Our Father who art in heaven, Hallowed be thy name, Thy kingdom come,******Thy will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen***

**Closing prayer**

God give you grace to become the people He has called you to be,

that you may live and work to his praise and glory,

and the blessing of God Almighty, Father, Son and Holy Spirit

be with us and remain with us always. **Amen**

Go in peace to love and serve the Lord. **In the name of Christ. Amen**